### 2023 North Central Washington Regional Envirothon Registration Form

| School Name:  |   |
|---|---|
|   |   |
| Advisor Contact Information:  |   |
| Name:   |   |
| School Phone:   | Best time to contact:   |
| Cell phone:   |   |
|   |   |
|   | et (following pages) for each team.   |
|   | ach student's medical release form to the competition; turn them into ou should keep your own separate copies for travel to and from the event. |
| I have read the Washington State E<br>true and complete to the best of my | Envirothon rules, understand them and agree to abide by them. This form is $\gamma$ knowledge.  |
| Advisor Name  |   |
| Advisor Signature   | Date  |

## Return completed form by March 15<sup>th</sup> to:

Carol Cowling South Douglas Conservation District carol.cowling@gmail.com 509-745-9160 or

Box 246 Waterville, WA 98858

# Please star the name of each team's captain.

### Team name:

| Name of student |  | T-Shirt<br>Size | List any allergies and/or dietary or mobility restrictions |
|-----------------|--|-----------------|--|
| 1.              |  |                 |  |
| 2.              |  |                 |  |
| 3.              |  |                 |  |
| 4.              |  |                 |  |
| 5.              |  |                 |  |
| Alternate 1     |  |                 |  |
| Alternate 2     |  |                 |  |

#### Team name:

| Name of student | Grade | T-Shirt<br>Size | List any allergies and/or dietary or mobility restrictions |
|-----------------|-------|-----------------|--|
| 1.              |       |                 |  |
| 2.              |       |                 |  |
| 3.              |       |                 |  |
| 4.              |       |                 |  |
| 5.              |       |                 |  |
| Alternate 1     |       |                 |  |
| Alternate 2     |       |                 |  |

#### Team name:

| Name of student | Grade | T-Shirt<br>Size | List any allergies and/or dietary or mobility restrictions |
|-----------------|-------|-----------------|--|
| 1.              |       |                 |  |
| 2.              |       |                 |  |
| 3.              |       |                 |  |
| 4.              |       |                 |  |
| 5.              |       |                 |  |
| Alternate 1     |       |                 |  |
| Alternate 2     |       |                 |  |